

# Health Literacy Action Team

## Live Well Lake County Vision Statement:

Achieving the highest level of health and wellness for all in Lake County.



**Health Literacy Action Team**  
October 5, 2017  
**8:00 AM – 9:30 AM, Room 2E**  
**Conference Call 847-377-3200 - Access Code: 0127944**

Lake County Health Department/Community Health Center  
3010 Grand Avenue Waukegan, IL 60085

*Statement of Purpose: To provide culturally appropriate health literacy education and improve access to health care in order to prevent disease, increase self-advocacy to services and achieve a healthier Lake County*

Discussion Item	Presenter	Action/Result
<b>1. Welcome and Introductions</b>		
<b>2. Old Items</b>		
a. Work Groups Reports		
i. Community Health Workers Liaison - Manny Hernandez		
ii. Understanding Benefits – Michael Smith		
iii. Emergency Room – Elvis Munoz		
iv. Survey Update -Kavita		
<b>3. New Items</b>		
i. Action Plan		
<b>3. Networking, News and Reports</b>		
Individual organizations.		

**Health Literacy Action Team**

Maureen Cull 414-737-6601  
**AAHAA (Antioch Area Healthcare Accessibility Alliance)**

Elvis Munoz 847-744-6027  
**Advocate Condell Medical Center**

Debra Day 312-505-5965  
**Aetna Better Health Illinois**

Joyce Valdez 708-814-6632  
**Blue Cross Blue Shields Illinois**

Laura Muttini 847-909-1652  
**Educational Health Strategies, LLC**

Alejandra Paiz 847-244-0300  
**H.A.C.E.S (Hispanic American Community Education and Services)**

Edna Pompilus, Co-Chair  
847-377-4884  
**Lake County Health Department and Community Health Center**

Lourdes Shanjani 847-201-1521  
**Mano a Mano Family Resource**

Jokotade Greenberg 484-620-0298  
**One Hope United**

Michael Smith, Co-Chair  
847-530-6167  
**Rosalind Franklin University Health Clinics**

Manny Hernandez, Co-Chair  
847-693-8665  
Alt. Gale Graves  
**Waukegan Public Library**

Tim Kirschner 224-303-3621  
**Waukegan School District 60**

Next Meeting	Location
<b>November 2<sup>nd</sup>, 2017 8:00 am</b>	<b>LCHD/CHC Grand Ave.</b>

For more information, contact:  
Edna Pompilus [Epompilus2@lakecountyll.gov](mailto:Epompilus2@lakecountyll.gov) 847-377-4884  
Lake County Health Department and Community Health Center,  
3010 Grand Avenue, 2<sup>nd</sup> Floor, Waukegan, Illinois 60085

## **Health Literacy Action Team Minutes/Notes**

**Thursday, October 5<sup>th</sup>, 2017**

**8:00 AM- 9:30 AM, 2E**

### **Members Present:**

Michael Smith	Manny Hernandez	Ivette Martinez	Lisa Azu-Popow	Edna Pompilus
Tim Kirschner	Eric Foote	Stephanie Jimenez	Lisa Kritz	Jon Ashworth

### **Members on Phone:**

Kavita Bhat	Debra Day
-------------	-----------

### **Introductions:**

Introductions

### **Work Group Reports**

- **Community Health Worker's Liaison Workgroup:**  
Training for new CHWs will begin in the next couple of weeks for progress for Diabetes Education and Empowerment Program DEEP) and Diabetes Prevention Program (DPP).
- **Understanding Benefits and Re-Enrollment Workgroup.**  
No meeting during last month. Will work on resources' list where people who need signup for medical insurance can go and apply as open enrollment for the Market Place is fast approaching; right now, Mano a Mano, HACES and Waukegan Public Library are enrolling people.
- Waukegan Public Schools District 60, reported that a collaboration with a Health Instructor (Sara Gershon), Rosalind Franklin University and Jennifer Banas, has solidified. This collaboration is working towards exposing students to careers in the health care field; the group is now looking into funding options. A connection was also made with the University Center Internship Committee.
- **Emergency Room Workgroup.**  
No meetings during last month. No report given

- **Survey Report.** The surveying period has been extended to include October. The entire Action Team will utilize October to give it a last push to complete at least 500 surveys for the Waukegan area.
  - An email blast to the Health Literacy Action Team Members, including the link to the online version is ok to use reaching out to individual organizations every member has a personal relationship, asking them to answer survey through the link.
  - Field House and School event at Field House -Table can be used 10/26/17. Tim will secure permission from school principal.
  - Tim will check/obtain permission to send the survey in the virtual backpack at WPSD60
  - RFUHC will utilize intern at the library and other local events

### **Planning Strategies**

- No work was done on the Strategies' Action Planning as more discussion from LCHD/CHC and Action Team Co-Chairs is needed. A future meeting will happen in the next weeks to hone on objectives and strategies and those will be presented to the Action Team at the November meeting.

### **Next meeting:**

November 2<sup>nd</sup>, 8:00 am at LCHD 3010 Grand Ave., Waukegan